



# Chanakya National Law University, Patna

(University established by Act No. XXIV of 2006)

Nyaya Nagar, Mithapur, Patna- 800001 (Bihar)

## APPLICATION FORM FOR THE CONTRACTUAL POSITION OF ASSISTANT PROFESSOR OF PRACTICE AT CNLU, PATNA

Advertisement No. 37/2025-26(Appt.)

Date: 09.12.2025

1. Name of the Applicant : \_\_\_\_\_  
(IN CAPITAL LETTERS)
2. Date of Birth (DD-MM-YYYY) : \_\_\_\_\_
3. Age in years as on 09.12.2025 : \_\_\_\_\_
4. Gender (Male/Female/Transgender) : \_\_\_\_\_
5. Father's Name : \_\_\_\_\_
6. Mother's Name : \_\_\_\_\_
7. Correspondence Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Pin Code: \_\_\_\_\_
8. Permanent Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Pin Code: \_\_\_\_\_
9. Mobile No. : \_\_\_\_\_
10. E-mail ID : \_\_\_\_\_
11. Marital Status : \_\_\_\_\_
12. Nationality : \_\_\_\_\_
13. Category : \_\_\_\_\_

*Affix your latest  
coloured  
photograph and  
sign **across***

[(i) Unreserved (UR), (ii) Unreserved (Female), (iii) Economically Weaker Section (EWS), (iv) EWS (Female), (v) Backward Classes (BC), (vi) Backward Classes (Female), (vii) Extremely Backward Classes (EBC), (viii) Extremely Backward Classes (Female), (ix) Scheduled Caste (SC), (x) Scheduled Caste (Female), (xi) Scheduled Tribes (ST)]

**14. If, Physically Disabled :**

(a) Indicate category (OH/VH/HH) : \_\_\_\_\_

(b) % of disability : \_\_\_\_\_(Copy to be enclosed)

**15. Educational Qualifications:**

Certificate/ Degree	Board / University / Institute	Month & Year of passing	Percentage / CGPA	Discipline/ Branch/ Specialization	Annexure No.
Class - X					
Class - XII					
UG					
PG					
Any other					

**16. Present Employment Details: (please attach a copy of Appointment Order and last month Pay Slip)**

a. Designation/Post : \_\_\_\_\_

b. Organization : \_\_\_\_\_

c. Date of Appointment/Promotion to Present Post : \_\_\_\_\_

**17. Previous Experience Details: (please attach separate sheet if required)**

SI. No.	Post held	From	To	Gross Emoluments	Broad Nature of Experience (Teaching/ Research/ Industry)
1					
2					
3					
4					

**18. Publications (only SCI/Scopus/Web of Science/SSCI):**

- a) \_\_\_\_\_  
\_\_\_\_\_
- b) \_\_\_\_\_  
\_\_\_\_\_
- c) \_\_\_\_\_  
\_\_\_\_\_
- d) \_\_\_\_\_  
\_\_\_\_\_

**19. Details of Consultancy Projects:**

- a) \_\_\_\_\_  
\_\_\_\_\_
- b) \_\_\_\_\_  
\_\_\_\_\_
- c) \_\_\_\_\_  
\_\_\_\_\_
- d) \_\_\_\_\_  
\_\_\_\_\_

**20. Details of Diploma / Master's Programs, PDPs/MDPs/Conference/Seminars) Organized: (Please attach a copy of the Brochure and Sanction Order, if any)**

- a) \_\_\_\_\_  
\_\_\_\_\_
- b) \_\_\_\_\_  
\_\_\_\_\_
- c) \_\_\_\_\_  
\_\_\_\_\_
- d) \_\_\_\_\_  
\_\_\_\_\_

**21. Name of papers/courses designed and taught:**

- a) \_\_\_\_\_  
\_\_\_\_\_
- b) \_\_\_\_\_  
\_\_\_\_\_

**22. Any other Information (Achievements/Awards/Memberships):**

- a) \_\_\_\_\_  
\_\_\_\_\_
- b) \_\_\_\_\_  
\_\_\_\_\_
- c) \_\_\_\_\_  
\_\_\_\_\_
- d) \_\_\_\_\_  
\_\_\_\_\_

**DECLARATION:**

**Certified that:**

- (a) The information given herein is complete and correct.
- (b) No disciplinary proceeding is pending or contemplated against me.
- (c) I have never been dismissed from service nor debarred from holding any future appointment nor convicted for any offence. No criminal case is pending against me.
- (d) In case of concealment/ suppression of fact(s), which may be detected at any stage in future, my candidature is liable to be cancelled/ terminated, as the case may be, without notice.

**Note : Please specify if any criminal case is pending against you.**

**Date:.....**

**(Signature of Applicant)**

**LIST OF SELF-ATTESTED DOCUMENTS ATTACHED  
(ORIGINAL TO BE PRODUCED AT THE TIME OF INTERVIEW).  
PLEASE FILL THE ENCLOSURES ATTACHED DOCUMENTS  
(PLEASE GIVE SEQUENTIAL NUMBER TO EACH PAGE).**

<b>Sl. No.</b>	<b>Particulars</b>	<b>Annexure No.</b>	<b>Page Number From – To</b>
<b>1.</b>	Class - X		
<b>2.</b>	Class - XII		
<b>3.</b>	UG		
<b>4.</b>	PG		
<b>5.</b>	Experience Certificate		
<b>6.</b>			
<b>7.</b>			
<b>8.</b>			
<b>9.</b>			
<b>10.</b>			

**NOTE :** The candidate is requested to submit the self-attested documents as mentioned above.