

## Chanakya National Law University, Patna

(University established by Act No. XXIV of 2006) **Nyaya Nagar, Mithapur, Patna-800001 (Bihar)** 

Date: 25.11.2025

# APPLICATION FORM FOR THE CONTRACTUAL POSITION OF LIBRARY CONSULTANT AT CNLU, PATNA

Advertisement No. 35/2025-26(Appt.)

| Name of the Applicant (CAPITAL LETTERS)                        | :                    | Affix your latest coloured           |
|--|----------------------|--------------------------------------|
| Date of Birth (DD-MM-YYYY)                                     | :                    | photograph and<br>sign <b>across</b> |
| Age in years as on 25.11.2025                                  | ·                    |                                      |
| Gender (Male/Female/Transgen                                   | der) :               |                                      |
| Father's Name  | :                    |                                      |
| Mother's Name  | ÷                    |                                      |
| Correspondence Address   | :                    |                                      |
| Permanent Address  | Pin Code:  Pin Code: |                                      |
| Mobile No.   | ;                    |                                      |
| E-mail ID  | :                    |                                      |
| Marital Status   | :                    |                                      |
| Nationality  | :                    |                                      |
| (v) Backward Classes (BC), (v                                  | :                    | sses (EBC), (viii)                   |
| <b>If, Physically Disabled:</b> (a) Indicate category (OH/VH/I | -TH) :               |                                      |
| (b) % of disability :  | (Cop                 | y to be enclosed)                    |

#### **Academic Qualifications:**

| Name of the<br>Degree              | Name of the School/Institute | Board /<br>Council Name | Passing Year | Marks in<br>Percentage | Annexure<br>No. |
|------------------------------------|------------------------------|-------------------------|--------------|------------------------|-----------------|
| Post-Graduation in Library Science |                              |                         |              |                        |                 |
| Graduation                         |                              |                         |              |                        |                 |
| 12 <sup>th</sup><br>(Intermediate) |                              |                         |              |                        |                 |
| 10 <sup>th</sup> or<br>Equivalent  |                              |                         |              |                        |                 |
| Others, if any                     |                              |                         |              |                        |                 |
|                                    |                              |                         |              |                        |                 |

### **Experience Details:**

| SI. No. | Name of the Organization/<br>Institution/ University | Post | Date of<br>Joining | Date of<br>Leaving | Annexure<br>No. |
|---------|--|------|--------------------|--------------------|-----------------|
| 1.      |  |      |                    |                    |                 |
| 2.      |  |      |                    |                    |                 |
| 3.      |  |      |                    |                    |                 |
| 4.      |  |      |                    |                    |                 |
| 5.      |  |      |                    |                    |                 |
| 6.      |  |      |                    |                    |                 |

#### **DECLARATION:**

#### Certified that:

- (a) The information given herein is complete and correct.
- (b) No disciplinary proceeding is pending or contemplated against me.
- (c) I have never been dismissed from service nor debarred from holding any future appointment nor convicted for any offence. No criminal case is pending against me.
- (d) In case of concealment/ suppression of fact(s), which may be detected at any stage in future, my candidature is liable to be cancelled/ terminated, as the case may be, without notice.

| <b>T</b> . T | T31       |                |                   | •          | 10      | • .          |
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| Date: | (Signature of Applicant) |
|-------|--------------------------|

# LIST OF SELF-ATTESTED DOCUMENTS ATTACHED (ORIGINAL TO BE PRODUCED AT THE TIME OF INTERVIEW). PLEASE FILL THE ENCLOSURES ATTACHED DOCUMENTS (PLEASE GIVE SEQUENTIAL NUMBER TO EACH PAGE).

| SI. No. | Particulars                        | Annexure<br>No. | Page Number<br>From — To |
|---------|------------------------------------|-----------------|--------------------------|
| 1.      | Post-Graduation in Library Science |                 |                          |
| 2.      | Graduation                         |                 |                          |
| 3.      | 12 <sup>th</sup> (Intermediate)    |                 |                          |
| 4.      | 10 <sup>th</sup> or Equivalent     |                 |                          |
| 5.      | Experience Certificate             |                 |                          |
| 6.      |                                    |                 |                          |
| 7.      |                                    |                 |                          |

NOTE: The candidate is requested to submit the self-attested documents as mentioned above.