



# Chanakya National Law University, Patna

(University established by Act No. XXIV of 2006)

Nyaya Nagar, Mithapur, Patna- 800001 (Bihar)

Advertisement No. 33/2025-26(Appt.)

Date: 25.11.2025

## APPLICATION FORM FOR THE CONTRACTUAL POSITION OF PHYSIOTHERAPIST-CUM-SPORTS THERAPIST

Name of the Applicant  
(CAPITAL LETTERS)

:

*Affix your latest  
coloured  
photograph and  
sign **across***

Date of Birth (DD-MM-YYYY)

:

Age in years as on 25.11.2025

:

Gender (Male/Female/Transgender)

:

Father's Name

:

Mother's Name

:

Correspondence Address

:

Pin Code:

Permanent Address

:

Pin Code:

Mobile No.

:

E-mail ID

:

Marital Status

:

Nationality

:

Registration No. of MPT

:

Category

:

[(i) Unreserved (UR), (ii) Unreserved (Female), (iii) Economically Weaker Section (EWS), (iv) EWS (Female), (v) Backward Classes (BC), (vi) Backward Classes (Female), (vii) Extremely Backward Classes (EBC), (viii) Extremely Backward Classes (Female), (ix) Scheduled Caste (SC), (x) Scheduled Caste (Female), (xi) Scheduled Tribes (ST)]

**If, Physically Disabled :**

(a) Indicate category (OH/VH/HH) : \_\_\_\_\_

(b) % of disability : \_\_\_\_\_ (Copy to be enclosed)

### **Academic Qualifications:**

| Name of the Degree                                       | Name of the School/Institute | Board/ Council Name | Passing Year | Marks in Percentage/ CGPA/ Grade | Annexure No. |
|----------------------------------------------------------|------------------------------|---------------------|--------------|----------------------------------|--------------|
| Master of Physiotherapy                                  |                              |                     |              |                                  |              |
| Bachelor of Physiotherapy                                |                              |                     |              |                                  |              |
| 12 <sup>th</sup> (Intermediate)                          |                              |                     |              |                                  |              |
| 10 <sup>th</sup> or Equivalent (For verification of age) |                              |                     |              |                                  |              |
| Other, if any                                            |                              |                     |              |                                  |              |
|                                                          |                              |                     |              |                                  |              |

### **Experience Details:**

| SI. No. | Name of the Organization/ Institution/ University | Date of Joining | Date of Leaving | Annexure No. |
|---------|---------------------------------------------------|-----------------|-----------------|--------------|
| 1.      |                                                   |                 |                 |              |
| 2.      |                                                   |                 |                 |              |
| 3.      |                                                   |                 |                 |              |
| 4.      |                                                   |                 |                 |              |
| 5.      |                                                   |                 |                 |              |

### **DECLARATION:**

**Certified that:**

- (a) The information given herein is complete and correct.
- (b) No disciplinary proceeding is pending or contemplated against me.
- (c) I have never been dismissed from service nor debarred from holding any future appointment nor convicted for any offence.
- (d) In case of concealment/ suppression of fact(s), which may be detected at any stage in future, my candidature is liable to be cancelled/ terminated, as the case may be, without notice.

**Note : Please specify if any criminal case is pending against you.**

**Date:.....**

**(Signature of Applicant)**

**LIST OF SELF-ATTESTED DOCUMENTS ATTACHED  
(ORIGINAL TO BE PRODUCED AT THE TIME OF INTERVIEW).  
PLEASE FILL THE ENCLOSURES ATTACHED DOCUMENTS  
(PLEASE GIVE SEQUENTIAL NUMBER TO EACH PAGE).**

| <b>Sl. No.</b> | <b>Particulars</b>                                                 | <b>Annexure No.</b> | <b>Page Number From – To</b> |
|----------------|--------------------------------------------------------------------|---------------------|------------------------------|
| <b>1.</b>      | <b>Master of Physiotherapy</b>                                     |                     |                              |
| <b>2.</b>      | <b>Bachelor of Physiotherapy</b>                                   |                     |                              |
| <b>3.</b>      | <b>12<sup>th</sup> (Intermediate)</b>                              |                     |                              |
| <b>4.</b>      | <b>10<sup>th</sup> or Equivalent<br/>(For verification of age)</b> |                     |                              |
| <b>5.</b>      | <b>Experience Certificate</b>                                      |                     |                              |
| <b>6.</b>      |                                                                    |                     |                              |
| <b>7.</b>      |                                                                    |                     |                              |
| <b>8.</b>      |                                                                    |                     |                              |

**NOTE :** The candidate is requested to submit the self-attested documents as mentioned above.