

# Chanakya National Law University, Patna

(University established by Act No. XXIV of 2006) Nyaya Nagar, Mithapur, Patna- 800001 (Bihar)

Date: 06.10.2025

# APPLICATION FOR THE CONTRACTUAL POSITION OF ASSISTANT WARDEN FOR GIRLS' HOSTEL, CNLU, PATNA

Advertisement No. 31/2025-26(Appt.)

Name of the Applicant (CAPITAL LETTERS)	:	Affix your latest coloured
Date of Birth (DD-MM-YYYY)	÷	photograph and sign <b>across</b>
Age in years as on 06.10.2025	:	
Gender (Male/Female/Transger	nder) :	
Father's Name	:	
Mother's Name	:	
Correspondence Address	÷	
Permanent Address	Pin Code:	
Mobile No.	:	
E-mail ID	;	
Marital Status	÷	
Nationality	:	
(v) Backward Classes (BC), (v	:eserved (Female), (iii) Economically Weaker Section (EWS), (iv) Backward Classes (Female), (vii) Extremely Backward Classemale), (ix) Scheduled Caste (SC), (x) Scheduled Caste (Female)	sses (EBC), (viii)
<b>If, Physically Disabled:</b> (a) Indicate category (OH/VH/I	HH) :	
(b) % of disability :	(Cop	by to be enclosed)

### **Academic Qualifications:**

Name of the Degree	Name of the School/Institute	Board/ Council Name	Passing Year	Marks in Percentage	Annexure No.
Graduation					
12 <sup>th</sup> (Intermediate)					
10 <sup>th</sup> or Equivalent					

## **Experience Details:**

SI. No.	Name of the Organization/ Institution/ University	Post Held	Date of Joining	Date of Leaving	Annexure No.
1.					
2.					
3.					
4.					
5.					
6.					

#### **DECLARATION:**

#### Certified that:

- (a) The information given herein is complete and correct.
- (b) No disciplinary proceeding is pending or contemplated against me.
- (c) I have never been dismissed from service nor debarred from holding any future appointment nor convicted for any offence. No criminal case is pending against me.
- (d) In case of concealment/ suppression of fact(s), which may be detected at any stage in future, my candidature is liable to be cancelled/ terminated, as the case may be, without notice.

Date:	(Signature of Applicant)

## LIST OF SELF-ATTESTED DOCUMENTS ATTACHED (ORIGINAL TO BE PRODUCED AT THE TIME OF INTERVIEW). PLEASE FILL THE ENCLOSURES ATTACHED DOCUMENTS

(PLEASE GIVE SEQUENTIAL NUMBER TO EACH PAGE).

SI. No.	Particulars	Annexure No.	Page Number From – To
1.	Graduation		
2.	12 <sup>th</sup> (Intermediate)		
3.	10 <sup>th</sup> or Equivalent		
4.	Experience Certificate		
5.			
6.			
8.			

NOTE: The candidate is requested to submit the self-attested documents as mentioned above.