

## Chanakya National Law University

Nyaya Nagar, Mithapur, Patna - 800 001, **Ph. No.** 0612-2352316 **E-mail:** admission@cnlu.ac.in | **Website:**-http://cnlu.ac.in

Date: 06.07.2025

# FIRST ALLOTMENT NOTICE FOR ADMISSION AGAINST THE VACANT SEATS / AGAINST THE SUBSEQUENT VACANCY AT CNLU, PATNA FOR

B.B.A., LL.B. (Hons.) COURSE, ACADEMIC YEAR- 2025-26

Admission Notice to the CLAT-2025 candidates who have applied for admission against vacant/Subsequent Vacant seats by depositing Non-Refundable Application Fee of Rs. 1,000/- (One Thousand Only) to Chanakya National Law University, Patna through ICICI Payment Gateway till 01st July, 2025 till 01:00 p.m. under [General / EWS/ EBC / BC-II / PWD/ SC / ST] categories.

#### **LIST OF PROVISIONALLY SELECTED CANDIDATES**

The following candidates are hereby informed that they are provisionally selected for admission to B.B.A., LL.B (Hons.) Course for Academic Year 2025-26 at Chanakya National Law University, Patna on the basis of their CLAT-2025 ALL INDIA Rank.

They are directed to pay as follows through the following ICICI Bank payment Gateway latest by 08<sup>th</sup> July, 2025, failing which they forfeit their admission in this University for this Academic Year 2025-26.

| FEE STRUCTURE for B.B.A., LL.B. (Hons.) / B.A., LL.B. (Hons.) For the Academic Year 2025-26 |  |
|---|--|
| Total annual fee for Hostelers Rs. 2,66,218/-   |  |
| Total annual fee for Day Scholars   | Rs. 2,01,218/- Excluding Mess Fee, Room Rent and Electricity Charges |

### **ICICI Payment Gateway Link:**

https://eazypay.icicibank.com/eazypayLink?P1=b0fYcoJr8GIrq AF+mepZyg==

### (A) Under General Category

| SI. No. | Name of the Candidate | All India Rank of<br>CLAT-2025 | Admit Card No. of<br>CLAT-2025 | Application No.<br>of CLAT-2025 |
|---------|-----------------------|--------------------------------|--------------------------------|---------------------------------|
| 1       | Prakhar Dubey         | 1557                           | 154521144                      | U250037184                      |
| 2       | Kanika Bhardwaj       | 1573                           | 141511126                      | U250005002                      |
| 3       | Navroz Singh          | 1623                           | 166511249                      | U250050974                      |

| 4  | Anish Kumar      | 1654                        | 134511097 | U250022531 |
|----|------------------|-----------------------------|-----------|------------|
| 5  | Milind Yashraj   | 1710                        | 167511512 | U250020739 |
| 6  | Ajira Tiwari     | 1718                        | 167511453 | U250018497 |
| 7  | Saubhagya Singh  | 1723                        | 133511190 | U250075319 |
| 8  | Vishal Mittal    | 1731                        | 154511144 | U250005315 |
| 9  | Saloni           | 1747                        | 153511124 | U250054001 |
| 10 | Vishesh Paliwal  | 1758                        | 146511418 | U250041409 |
| 11 | Shivangi Jha     | 1763                        | 165591200 | U250025997 |
| 12 | Anshika Baranwal | 1764                        | 111521122 | U250047429 |
| 13 | Kajal Pathak     | 45273<br><b>General PWD</b> | 103511007 | U250089123 |

## (B) Under Economically Weaker Sections (EWS) Category

| SI. No. | Name of the Candidate | All India Rank of<br>CLAT-2025 | Admit Card No. of<br>CLAT-2025 | Application No.<br>of CLAT-2025 |
|---------|-----------------------|--------------------------------|--------------------------------|---------------------------------|
| 1       | Yash Mishra           | 2466                           | 165661351                      | U250083997                      |
| 2       | Sadhana Sharma        | 2480                           | 167521498                      | U250046368                      |
| 3       | Aditya Raj Singh      | 2551                           | 167511602                      | U250023926                      |
| 4       | Shashank Shekhar      | 2714                           | 167511233                      | U250009566                      |

## (C) Under Backward Classes (BC) Category

| SI. No. | Name of the Candidate | All India Rank of<br>CLAT-2025 | Admit Card No. of<br>CLAT-2025 | Application No. of CLAT-2025 |
|---------|-----------------------|--------------------------------|--------------------------------|------------------------------|
| 1       | Utkarsh Suman         | 4205                           | 167551289                      | U250093359                   |
| 2       | Rupesh Kumar          | 4411                           | 167511745                      | U250029289                   |

## (D) Under Extremely Backward Classes (EBC) Category

| SI. No. | Name of the Candidate | All India Rank of<br>CLAT-2025 | Admit Card No. of<br>CLAT-2025 | Application No.<br>of CLAT-2025 |
|---------|-----------------------|--------------------------------|--------------------------------|---------------------------------|
| 1       | Kavya                 | 4610                           | 161511047                      | U250009322                      |

## (E) Under Scheduled Castes (SC) Category

| SI. No. | Name of the Candidate | All India Rank of<br>CLAT-2025 | Admit Card No. of<br>CLAT-2025 | Application No.<br>of CLAT-2025 |
|---------|-----------------------|--------------------------------|--------------------------------|---------------------------------|
| 1       | Krish Prakash         | 16500                          | 167521621                      | U250049877                      |

All the provisionally selected candidates shall have to be present physically with the original documents for the verification of their scanned documents uploaded by them in the Google Form as per time and schedule as mentioned below:

| Course                | Date of Document<br>Verification | Time and Venue                      |
|-----------------------|----------------------------------|-------------------------------------|
| B.B.A., LL.B. (Hons.) | Catumday, the                    | From 11:00 a.m. to 05:00 p.m.       |
|                       | Saturday, the                    | Moot Court Hall No. 7, First Floor, |
|                       | 12 <sup>th</sup> July, 2025      | Academic, Block-A, CNLU, Patna.     |

Orientation programme of all newly admitted undergraduate students of B.B.A., LL.B. (Hons.)/ B.A., LL.B. (Hons.) course will take place on Sunday, the 13<sup>th</sup> July, 2025 from 10:00 a.m. at Conference Hall No. 203 (Near Lift) First Floor of Administrative Building. Parents may also join Orientation Programme.

## Admitted student is requested to submit the self-attested photocopy of documents in the following order:

| SI.<br>No. | List of Documents   |
|------------|---|
| 1.         | Hostel Allotment Form.  |
| 2.         | Details of Identity Card.   |
| 3.         | Temporary Identity Card Form.   |
| 4.         | Duly Filled in Admission Form (Annexure-I).   |
| 5.         | Declaration by the Candidate.   |
| 6.         | Declaration by the Parents.   |
| 7.         | Admit Card of CLAT-2025 duly signed by the invigilator.   |
| 8.         | Grade 10 <sup>th</sup> statement of marks or Matriculation Certificate for verification of Date of Birth. |
| 9.         | Grade 12th statement of marks.  |
| 10.        | Character Certificate/Conduct Certificate from the Educational Institution last attended.                 |
| 11.        | Transfer/Migration Certificate from the Educational Institution last attended.                            |
|            | Caste Certificate issued by the competent authority of Govt. of Bihar                                     |
| 12.        | (Applicable for the reserved category candidates for Bihar only), if applied and allotted                 |
|            | under the reserved category.  |
|            | Certificate of Economically Weaker Section (EWS) issued by competent authority of Govt.                   |
| <b>13.</b> | of Bihar for the last Financial Year (2024-25) (Applicable for the EWS category candidates                |
|            | for Bihar only), if applied and allotted under the reserved category.                                     |
| 14.        | PWD Certificate issued by the competent authority, if applied and allotted under PWD                      |
| 11.        | Category.   |
|            | Affidavit by Candidate regarding Anti-ragging through online affidavit available at                       |
|            | https://www.antiragging.in/affidavit_university_form.php  |
| <b>15.</b> | Or  |
|            | Affidavit by Candidate regarding Anti-ragging (Annexed vide Annexure – II) should be                      |
|            | notarized on a Rs. 100/- (One Hundred) Non Judicial Stamp Paper.  |

|     | Affidavit by Parents regarding Anti-ragging through online affidavit available at  |  |  |
|-----|--|--|--|
|     | available at <a href="https://www.antiragging.in/affidavit_university_form.php">https://www.antiragging.in/affidavit_university_form.php</a> |  |  |
| 16. | or   |  |  |
|     | Affidavit by Parents regarding Anti-ragging (Annexed vide Annexure - III) should be  |  |  |
|     | notarized on a Rs. 100/- (One Hundred) Non Judicial Stamp Paper.   |  |  |
| 17. | One Passport size photograph of the Local Guardian who shall be a near/close relative.   |  |  |
| 18. | Four Passport size recent colour photographs of the candidate. (in a small envelope).  |  |  |
| 10  | Medical Certificate of good health along with blood group, details of allergies and  |  |  |
| 19. | sensitivity of medicines issued by any registered medical practitioner.  |  |  |
| 20. | Aadhar Card of Student.  |  |  |
|     | Income certificate of parents issued by the competent government officer for the current   |  |  |
| 21. | financial year i.e. 2024-25.   |  |  |

The classes for newly admitted UG students for the First Semester, Academic Year 2025-26 will commence from Monday, the 14<sup>th</sup> July, 2025.

|  | FEE STRUCTURE for B.B.A., LL.B. (Hons.) / B.A., LL.B. (Hons.) 5 Year Integrated Course for the Academic Year 2025-26 |  |  |
|--|--|--|--|
| SI. No. Particular Fee Structure (in INF |  |  |  |
| 1.                                       | Tuition Fees   | 1,20,698 *#                                      |  |
| 2.                                       | Admission Fee (One Time Payment)   | 1,500  |  |
| 3.                                       | Admission Processing Fee (One Time Payment)  | 5,000  |  |
| 4.                                       | Development charges  | 10,000   |  |
| 5.                                       | Moot Court fee   | 5,000  |  |
| 6.                                       | Arbitration & Mediation fee  | 5,000  |  |
| 7.                                       | Sports fee   | 5,000  |  |
| 8.                                       | Literary & Cultural Activities   | 4,000  |  |
| 9.                                       | Outsourced Charges   | 16,000   |  |
| 10.                                      | Internet Fee   | 3,000  |  |
| 11.                                      | Examination Fee  | 5,000  |  |
| 12.                                      | Library Fee  | 5,000  |  |
| 13.                                      | Mess Fee (Tentative)   | 31,500**   |  |
| 14.                                      | Room Rent (double seated)  | 22,000***  |  |
| 15.                                      | Electricity charges  | 8,000**  |  |
| 16.                                      | Alumni Fee (one-time payment)  | 1,000  |  |
| 17.                                      | NSS Fee (one-time payment)   | 20   |  |
| Refunda                                  | ble Deposits:  |  |  |
| 18.                                      | Library Deposit  | 5,000  |  |
| 19.                                      | Hostel Deposit   | 10,000   |  |
|  | TOTAL  | 2,66,218<br>(Rs. Two Lakh Sixty Six Thousand Two |  |

#### **Hundred Eighteen only)**

#### Note:

\*Every year, the tuition fee shall be increased by five percent.

#For two consecutive semesters (excluding summer placement, winter placement, and vacation).

Extra charges for electricity will be levied for use of other electrical appliances as per university norms.

Note: The accommodation will not be provided in the Dr. Rajendra Prasad Boys' Hall (Boys' Hostel) and Gargi Girls' Hall (Girls' Hostel) of the University who are from Patna. Other students may also opt to be day scholars.

#### **REFUND POLICY**

If any admitted student in B.B.A., LL.B. (Hons.)/ B.A., LL.B. (Hons.) course for the Academic Year 2025-26 intends to withdraw after **31**<sup>st</sup> **July**, **2025** from the said courses the following five tier system for the refund of fees remitted by the students as per UGC Notification on Refund of Fees and Non-Retention of Original Certificates issued in October 2018 shall apply:

| Percentage of  | Point of time when the notice of withdrawal of admission is received by |
|----------------|---|
| Refund of Fees | Chanakya National Law University, Patna                                 |
| 100%           | 15 days or more before the last date of admission                       |
| 90%            | Less than 15 days before the last date of admission                     |
| 80%            | 15 days or less after the last date of admission                        |
| 50%            | More than 15 days but 30 days or less after the last date of admission  |
| 00%            | More than 30 days after the last date of admission                      |

**Note**: Refundable deposits shall be refunded in full.

#### NOTE:

- 1. The dress code is compulsory for the first two months of first semester, all the official functions and the Moot Courts (including Intra Moot Court Competitions) of the University. Hence, the students should get the dress ready which includes Black Trousers, White Shirt, Black Coat, Black Tie and Black Shoes, etc. On regular class days the students shall attend the classes with formal wear in conformity with the Bar Council of India Rules.
- **2.** The students should bring the following items for hostel accommodation:
  - Mattress (6' x 3')
  - Bed Sheets, pillow, and pillow covers
  - Bucket and Mug
  - Lock with triplicate key out of which two keys shall be handed over to the Warden.
  - Mosquito Net
  - Mosquito Repellent.

<sup>\*\*</sup> For two consecutive semesters (excluding summer placement, winter placement, and vacation) and may be revised in the future as per requirements.

<sup>\*\*\*</sup> For two consecutive semesters (excluding summer and winter placements, as well as vacations).

- Mirror
- Umbrella / Rain Coat
- Adequate winter clothes
- Other necessary items of daily use.
- The Medical facility on the campus is limited for minor ailments only. If student is suffering from any ailment / disease which warrant medical consultation on regular / frequent basis students and their parents need to make their own arrangements.
- No vehicle is allowed inside the Gate No. 2 of the University campus. Students are discouraged to have four wheelers. The students shall park their two wheelers (outside the Gate No. 2) in the parking area of the University at their own risk. Failure to observe these Rules entails heavy penalty.
- The University upholds integrity, character, discipline and academic excellence to which every student must contribute. Students shall observe and adhere to the rules and regulations of the University. Ragging and sexual harassment in any form is banned and is a punishable offence and will entail immediate expulsion from the University. Use of any uncivilized or abusive or filthy language against a fellow student, teachers, non-teaching staff, outsourced personnel etc. and causing nuisance (including playing loud music, bursting fire crackers) will invite strict disciplinary action.
- The University has already constituted an Anti-ragging Squad and Anti-ragging Committee. The faculty would be doing their best to mould the career of every student in a manner that the University can justifiably be proud of. In this effort constant and continuing support of the parents is also solicited. Parents should accompany their wards at the time of joining of the University, so as to interact with the Vice-Chancellor, Registrar, Faculty and the Wardens.
- The University endeavours to inculcate, cultivate and develop in every student human dignity, fundamental moral values and high standards of discipline. The University is a non-smoking zone and consumption and possession of intoxicating liquors and psychotropic substances is punishable offence and is strictly prohibited (Reference: The Bihar Prohibition and Excise Act, 2016). Violation of any of these rules would be viewed as an act of indiscipline and may entail severe action which may lead to expulsion from the University.

Your joining of the University shall be deemed as voluntary consent to all the above conditions and other rules and regulations that University may make from time to time.

We look forward to your joining our CNLU Family.

#### **NOTE:**

- **1.** Subsequent vacancies, if arises in any category, will be filled in only by those applicants who have already applied against the vacant seats in CNLU as per the Admission Notification against the vacant seats, dated 25.06.2025.
- **2.** For any query regarding payment gateway, please contact **(a)** Mr. Kunal Kishor, ICICI Bank, Patna on Mobile No. +91-9525130695 or **(b)** Mr. Kundan Kishor Gautam, CNLU, Patna, Mob. +91-9128712076.
- **3.** The candidates are requested to kindly visit our **University website i.e** https://cnlu.ac.in/admission-process/regularly for updates.

**4.** For any query regarding admission in CNLU, Patna, please contact on any of the mobile numbers as given below from 08:30 a.m. to 06:30 p.m. on all working days or send email to <a href="mailto:admission@cnlu.ac.in">admission@cnlu.ac.in</a> or call on Land Line No. 0612-2352316.

| Name                   | Mobile No. | Name              | Mobile No. |
|------------------------|------------|-------------------|------------|
| Prof. (Dr.) Ajay Kumar | 9430470747 | Dr. Kumar Gaurav  | 7091140418 |
| Dr. Fr. Peter Ladis F  | 7250818289 | Dr. Kirti         | 8210142591 |
| Dr. Pratyush Kaushik   | 9430831708 | Dr. Md. Safiullah | 8969767406 |

With Best Wishes!

Sd/-Prof. (Dr.) S. P. Singh Registrar

&

Coordinator, CLAT-2025 for CNLU, Patna Mob.: 9431622508