Nyaya Nagar, Mithapur, Patna-800001, Tel. No. +91-612-2352300, Fax No. : +91 -612-2352315 Website: https://www.cnlu.ac.in, E-mail: registrar@cnlu.ac.in

NIQ No. 52/2023-24

### Date: 20.01.2024

### **NOTICE INVITING TENDER FOR AUCTION OF SCRAP MATERIAL**

Tenders are invited by Chanakya National Law University, Patna for auction of Scrap Materials (Furniture/General/Electrical items/ Equipment/ Fire Equipment/ Misc. items etc.) as per Annexure II from its office located at Nyaya Nagar, Mithapur, Patna-800001 on "AS IS WHERE IS BASIS".

#### **Scheduled Date and Time**

| i) Cost of document | : | Rs. 500/- (Rs. Five Hundred only) in shape of Demand |  |  |  |
|---------------------|---|--|--|--|--|
|                     |   | Draft issued by a Nationalized or Schedule bank in   |  |  |  |
|                     |   | favour of Registrar, Chanakya National Law           |  |  |  |
|                     |   | University, payable at Patna.                        |  |  |  |
| ii) EMD             | : | Rs.5000 /- (Rs. Five Thousand only) in shape of      |  |  |  |
|                     |   | Demand Draft issued by a Nationalized or Schedule    |  |  |  |
|                     |   | bank in favour of Registrar, Chanakya National Law   |  |  |  |
|                     |   | University, payable at Patna.                        |  |  |  |

iii) Date of Inspection of material / Pre-bid meeting : 24.01.2024 between 11:00 am to 03:00 pm.

iv) Last Date & Time for submission of Tender Documents : 02.02.2024 till 02:00 pm.

| v) Date of opening of Quotation    | : | On 02/02/2024 at 02:30 pm.         |
|------------------------------------|---|------------------------------------|
| vi) Place of all meeting           | : | Chamber of Registrar, CNLU, Patna. |
| vii) If any enquiry please contact | : | Mr. Mukesh Kumar (9006626076)      |

#### Eligibility Criteria:

- Copy of duly signed & stamped scan of document in which Name of the Firm, Address with contact number, FAX, E-mail of the Firm and Firm's Bank Account Details with Bank Name & Address and IFSC / RTGS codes mentioned.
- 2. Copy of registration certificate.
- 3. The firms participating in the tender must have PAN, GST Registration. Same should be submitted with tender documents.
- 4. Firms having minimum experience of 03 years in the relevant field, i.e., in auction related work. Copy of same at least one single work order related to auction of Scrap Material in last three financial year should be enclosed.
- 5. Copy of Affidavit as per Annexure-I

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NIQ No. 52/2023-24

Date: 20.01.2024

- Cost of tender fee: Demand Draft of Rs. 500.00 (Rupees Five Hundred Only) should be submitted in favour of Registrar, Chanakya National Law University and payable at Patna.
- Cost of EMD: Demand Draft of Rs. 5000.00 (Rupees Five Thousand Only) should be submitted in favour of Registrar, Chanakya National Law University and payable at Patna.

### **Other terms and conditions:**

- 1. The amount should be mentioned in the financial format. The highest bidder will be declared based on the total amount quoted in the financial format.
- 2. For disposal of waste, scrap, only authorised representative are allowed to participate in the tendering process. The lists of scrap materials may be seen at Annexure –II
- 3. The materials offered for disposal is on "AS IS WHERE IS BASIS" in the campus of Chanakya National Law University, Patna in unpacked condition.
- 4. The bidders may inspect the materials between 11.00 am to 03.00 pm on 24.01.2024. No complaint whatever will be entertained after the tenders are submitted or before or after the materials are lifted. No request for samples or inspection after submission of the tender will be accepted.
- 5. No tenders shall be accepted/entertained without earnest money deposit.
- 6. Only the highest bidder will be considered subject to the final decision of Competent Authority, CNLU.
- 7. The highest bidder has to deposit the bid amount in form of Demand Draft/RTGS mode payable to Registrar, Chanakya National Law University, Patna within three working days, from the date of receipt of the Award of Work. The materials have to be removed within 5 days from the date of receipt of award letter/gate pass for removal of the material from Chanakya National Law University, Patna.
- The person authorized by the highest bidder will only be allowed to take out the scrap materials from CNLU, Patna.
- 9. The University reserve the right to withdraw any material from the sale of any material's lots at any stage without assigning any reasons thereof.
- 10. Since, the disposal of the material is on "AS IS WHERE IS BASIS" basis, the removal process should be in a very peaceful and smooth manner. No one shall be allowed to play any objectionable acts while removing the material from the premises of CNLU, Patna.
- 11. The highest bidder has to submit the amount within three days from the date of receipt of Award letter and if fail, the earnest money will be forfeited.
- 12. In case of any dispute, subject to jurisdiction of Patna High Court, Patna only.

Sd/-REGISTRAR CNLU, Patna

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NIQ No. 52/2023-24

Date: 20.01.2024

Annexure-I

I / we declare

#### Declaration by Quotationer on a non-judicial stamp paper of value Rs. 100/-

That my/our company namely

......has not

been black listed by any Government / Non-Government Organisation nor should have any litigation enquiry pending and / or initiated by any of these Department or Court of Law with regards to the works executed by our company since incorporation. No FIR has been lodged against us.

that all the terms & conditions , scope of work & eligibility criteria of NIQ No. 52/2023-24 dated 20/01/2024 are acceptable to me / us.

that the documents annexed along-with the quotation are genuine and not tampered by me /

us while copying. If my / our declaration above found fake or forged then:

- i. my quotation document shall be rejected
- ii. Letter of Intent / Purchase Order / Agreement, if issued, shall be cancelled and
- iii. FIR shall be inflicted against my / our company / firm by the University.

Signature of the Quotationer / Authorized Signatory (Name & Designation)Seal of the Quotationer

Place:

Date:

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NIQ No. 52/2023-24

#### Date: 20.01.2024

#### (A). Scrap detail of Boys' Hostel

#### Annexure-II

| Sl. No. | Items Name                | Quantity | Unit | Rate per Unit/per Kg | Total Amount |
|---------|---------------------------|----------|------|----------------------|--------------|
| 1.      | Cot                       | 24       | Kg.  |                      |              |
| 2.      | Chair (plastic)           | 78       | Kg.  |                      |              |
| 3.      | Table Frame               | 9        | Kg.  |                      |              |
| 4.      | Cross trainer             | 2        | Each |                      |              |
| 5.      | Cycling machine           | 2        | Each |                      |              |
| 6.      | Treadmill                 | 2        | Each |                      |              |
| 7.      | Carrom board              | 2        | Each |                      |              |
| 8.      | Chair sheet (dining hall) | 40       | Each |                      |              |
| 9.      | Table top and sides       | 55       | Each |                      |              |
| 10.     | Window                    | 3        | Kg.  |                      |              |
| 11.     | Table (dining)            | 2        | Each |                      |              |
| 12.     | Vibrator                  | 1        | Each |                      |              |
| 13.     | Bed ply                   | 10       | Each |                      |              |
|         |                           |          |      | Total Amount (A)     |              |

#### $(\mathbf{B})$ . Scrap Details of Girls' Hostel

| Sl. No. | Items Name          | Quantity | Unit | Rate per Unit/per Kg | <b>Total Amount</b> |
|---------|---------------------|----------|------|----------------------|---------------------|
| 1.      | Damage Wooden Table | 27       | Each |                      |                     |
| 2.      | Damage Steel Table  | 4        | Each |                      |                     |
| 3.      | Damage Steel Chair  | 4        | Each |                      |                     |
| 4.      | Damage Door         | 4        | Each |                      |                     |
|         |                     |          |      | Total Amount (B)     |                     |

#### (c). Scrap Details related Fire Fighting Equipment

| Sl. No. | Items Name                         | Quantity | Unit | Rate per Unit/per Kg | <b>Total Amount</b> |
|---------|------------------------------------|----------|------|----------------------|---------------------|
| 1.      | DCP Fire Extinguisher              | 573      | Each |                      |                     |
| 2.      | Water Co2 Gas Fire<br>Extinguisher | 56       | Each |                      |                     |
| 3.      | Co2 Gas Fire Extinguisher          | 65       | Each |                      |                     |
|         |                                    |          |      | Total Amount (C)     |                     |

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NIQ No. 52/2023-24

Date: 20.01.2024

| Sl. No. | Items Name          | Quantity | Unit | Rate per Unit/per Kg | <b>Total Amount</b> |  |
|---------|---------------------|----------|------|----------------------|---------------------|--|
| 1.      | Printer             | 3        | Each |                      |                     |  |
| 2.      | Staff Chair (Gadda) | 1        | Each |                      |                     |  |
| 3.      | Iron Small Table    | 3        | Each |                      |                     |  |
| 4.      | Plastic Chair       | 6        | Each |                      |                     |  |
| 5.      | Iron Chair          | 4        | Each |                      |                     |  |
| 6.      | Tube Light          | 2        | Each |                      |                     |  |
| 7.      | Pedastal Fan        | 1        | Each |                      |                     |  |
| 8.      | Extension Board     | 5        | Each |                      |                     |  |
| 9.      | Bunk Bed            | 1        | Each |                      |                     |  |
| 10.     | Stabiliser          | 10       | Each |                      |                     |  |
| 11.     | CPU                 | 4        | Each |                      |                     |  |
| 12.     | Monitor             | 4        | Each |                      |                     |  |
| 14.     | Key Board           | 7        | Each |                      |                     |  |
| 16.     | Watch               | 2        | Each |                      |                     |  |
| 18.     | Wires               |          | Kg.  |                      |                     |  |
|         | Total Amount (D)    |          |      |                      |                     |  |

#### (D). Scrap Details of Library Building

#### (E). Scrap Detail of Misc. Items

| Sl. No. | Items Name             | Quantity       | Unit | Rate per Unit/per Kg | <b>Total Amount</b> |
|---------|------------------------|----------------|------|----------------------|---------------------|
| 1.      | Study Table            |                | Each |                      |                     |
| 2.      | Particle Board         | Approx.<br>500 | Kg.  |                      |                     |
| 3.      | Steel Scrap            | 2000           | Kg   |                      |                     |
| 4.      | Iron Scrap             | 600            | Kg   |                      |                     |
| 5.      | Cast iron pipe         | 250            | Kg   |                      |                     |
| 6.      | PVC water tank         | 6              | Each |                      |                     |
| 7.      | Sanitary Fitting Scrap | 150            | Kg   |                      |                     |
|         | Total Amount (E)       |                |      |                      |                     |

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NIQ No. 52/2023-24

Date: 20.01.2024

| Sl. No. | Items Name                 | Quantity | Unit | Rate per Unit/per Kg | Total Amount |
|---------|----------------------------|----------|------|----------------------|--------------|
| 1.      | AIO                        | 04       | Each |                      |              |
| 2.      | CRT Monitor                | 15       | Each |                      |              |
| 3.      | LCD Monitor                | 03       | Each |                      |              |
| 4.      | Keyboard                   | 22       | Each |                      |              |
| 5.      | Single Battery UPS         | 27       | Each |                      |              |
| 6.      | Double Battery UPS         | 05       | Each |                      |              |
| 7.      | UPS Battery                | 04       | Each |                      |              |
| 8.      | UPS                        | 02       | Each |                      |              |
| 9.      | 1KV Stabiliser             | 01       | Each |                      |              |
| 10.     | 24 Port EPABX              | 01       | Each |                      |              |
| 11.     | 65 AH Battery              | 07       | Each |                      |              |
| 12.     | Handle Mic Set             | 02       | Each |                      |              |
| 13.     | Collar Mic Set             | 01       | Each |                      |              |
| 14.     | Handle Mic                 | 01       | Each |                      |              |
| 15.     | Collar Mic                 | 01       | Each |                      |              |
| 16.     | Podium Mic                 | 04       | Each |                      |              |
| 17.     | Sharp Projector            | 02       | Each |                      |              |
| 18.     | Sony Projector             | 01       | Each |                      |              |
| 19.     | Telephone Receiver         | 02       | Each |                      |              |
| 20.     | Mouse                      | 15       | Each |                      |              |
| 21.     | Dome Analog Camera         | 10       | Each |                      |              |
| 22.     | SMPS                       | 06       | Each |                      |              |
| 23.     | Dlink AP                   | 34       | Each |                      |              |
| 24.     | TP Link AP                 | 03       | Each |                      |              |
| 25.     | Media Convertor            | 07       | Each |                      |              |
| 26.     | HP Laser Jet Printer(1020) | 01       | Each |                      |              |
| 27.     | HP Printer Q7286A          | 01       | Each |                      |              |
| 28.     | Cannon Fax B822            | 01       | Each |                      |              |
| 29.     | DVR 8 Channel              | 01       | Each |                      |              |
| 30.     | DVR 16 Channel             | 02       | Each |                      |              |
| 31.     | IP Camera                  | 17       | Each |                      |              |
| 32      | Stand Fan                  | 01       | Each |                      |              |
| 33      | Ceiling Fan                | 01       | Each |                      |              |
| 34.     | OLD CPU Cabinet            | 27       | Each |                      |              |
|         |                            |          |      | Total Amount (F)     |              |

#### (F) Scrap Detail of IT Items

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NIQ No. 52/2023-24

Date: 20.01.2024

| (G). Scrap Details of Electrical Item | s: |
|---------------------------------------|----|
|---------------------------------------|----|

| Sl. No. | Items Name                    | Quantity | Unit | Rate per Unit/per Kg | Total Amount |
|---------|-------------------------------|----------|------|----------------------|--------------|
| 1.      | 28 Watt fitting Tube light    | 68       | Each |                      |              |
| 2.      | 14 watt fitting Tube light    | 48       | Each |                      |              |
| 3.      | 36 watt fitting Tube light    | 73       | Each |                      |              |
| 4.      | Exhaust Fan 18"               | 9        | Each |                      |              |
| 5.      | Exhaust Fan 12"               | 9        | Each |                      |              |
| 6.      | Adaptor                       | 9        | Each |                      |              |
| 7.      | Regulator                     | 20       | Each |                      |              |
| 8.      | Pump                          | 7        | Each |                      |              |
| 9.      | Light Holder                  | 179      | Each |                      |              |
| 10.     | 16 Amp SS Combined            | 16       | Each |                      |              |
| 11.     | UPS Single Battery            | 5        | Each |                      |              |
| 12.     | AC Split                      | 5        | Each |                      |              |
| 13.     | Land Line Phone               | 04       | Each |                      |              |
| 14.     | Ceiling Fan                   | 150      | Each |                      |              |
| 15.     | 2' × 2" 18 Watt Light Fitting | 13       | Each |                      |              |
| 16.     | 4 Feet 36 × 2 Fitting         | 30       | Each |                      |              |
| 17.     | Wall Fan                      | 4        | Each |                      |              |
| 18.     | Exhaust Fan                   | 5        | Each |                      |              |
| 19.     | Aquaguard 50 Liter            | 4        | Each |                      |              |
| 20.     | Stand Fan                     | 3        | Each |                      |              |
| 21.     | 9 Watt fitting                | 20       | Each |                      |              |
| 22.     | 12 Volt.Battery 42 AH         | 15       | Each |                      |              |
| 23.     | AC Condensor Coil Alu.        | 05       | Each |                      |              |
| 24.     | AC Compressor                 | 02       | Each |                      |              |
| 25.     | AC Copper Pipe                | 02       | Kg   |                      |              |
| 26.     | Switch/Socket/Chowk           | 20       | Kg   |                      |              |
| 27.     | Street Light 90 Watt          | 05       | Each |                      |              |
| 28.     | Stabilizer 0.5 KVA            | 02       | Each |                      |              |
| 29.     | Stabilizer 2 KVA              | 02       | Each |                      |              |
| 30.     | Stabilizer 5 KVA              | 03       | Each |                      |              |
| 31.     | Aquaguard material            | 20       | Kg   |                      |              |
| 32.     | Fly Catcher Machine           | 01       | Each |                      |              |
| 33.     | Street Light 70 Watt Chowk    | 10       | Each |                      |              |

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NIQ No. 52/2023-24

Date: 20.01.2024

| <u> </u> |                    | 1  | 1    | Total Amount (G) |  |
|----------|--------------------|----|------|------------------|--|
| 37.      | 50 LPH RO          | 01 | Each |                  |  |
| 36.      | Water Cooler 80/40 | 01 | Each |                  |  |
| 35.      | Printer Small Size | 01 | Each |                  |  |
| 34.      | Printer Big Size   | 02 | Each |                  |  |

I/We hereby declare that information furnished above is true and correct and the documents annexed are genuine.

Signature of the Quotationer / Authorized Signatory

Name & Signature of the Quotationer with Designation

Place:

Date:

Sd/-Registrar CNLU, PATNA