



Chanakya National Law University, Patna

(University established by Act No. XXIV of 2006)

Nyaya Nagar, Mithapur, Patna- 800001 (Bihar)

Telephone No.: 91-612-2352300, Email ID : recruitment@cnu.ac.in

APPLICATION FORM FOR NON-TEACHING POSITION

Advertisement No: 14/2023-24(Appt.)

Date: 30.10.2023

Post Applied For : _____

DETAILS OF DEMAND DRAFT/RTGS:

Draft No./UTR No.: _____ Dated: _____ Amount: _____ Name of the Bank and Issuing Branch _____ Name of the Bank on which drawn _____

1. An application fee is Rs. 250/- for SC category applicants and for other applicants it would be Rs. 1,000/-.
2. The duly filled-in application form shall be sent along with the Bank Draft or through RTGS in Account Number 40831092400, IFSC SBIN0015996, State Bank of India, CNLU Branch, Mithapur, Patna. The Bank Draft shall be in favor of Registrar, Chanakya National Law University, Patna, payable at Patna only.

FOR OFFICE USE

Verification by Accounts Section of the University :

Name of the Applicant: _____
(IN CAPITAL LETTERS)

Date of Birth (DD-MM-YYYY) : _____

Age in years as on 25.11.2023 : _____

Gender (Male/Female/Transgender) : _____

Father's Name: _____

Mother's Name: _____

Correspondence Address: _____

Pin Code: _____

Fix your latest (not later than May, 2023) coloured photograph and sign

Permanent Address: _____

Pin Code: _____

Mobile No.: _____

E-mail ID: _____

Marital Status: _____ Nationality: _____

Category : (a) Tick-mark the appropriate box if you belong to the particular category

UR SC

Note: UR-Unreserved, SC-Scheduled Castes

(Caste Certificate shall be considered of those applicants only which is issued by the competent authority of the Bihar Government only).

If, Physically Disabled :

(a) Indicate category (OH/VH/HH) :

(b) % of disability :

_____ (Certificate to be enclosed)

ACADEMIC QUALIFICATIONS :

Name of the Class/Degree	Name of the Institute	University /Board	Year Admitted	Year Completed	Percentage/ CGPA	Rank/ Distinction (If any)	Subjects	Annexure No.
Post-Graduation								
Under Graduation								
12 th or Equivalent								
10 th or Equivalent								
If any								

Research paper published in UGC Care List / Scopus (Impact Factor to be determined by as per Thomson Reuters List (JCR Impact Factor)).

Journal/ Publication Type	Details of Published Work								Authorship	Self-Assessment score of API	Annexure No.	Assessment of API by Screening Committee
	UGC Care List (Y/N)	Scopus (Y/N)	JCR Impact Factor (If any)	ISSN/ ISBN/Ref No. (If any)	Title of Published Work	Vol. and No.	Page No.	Month & Year of Publication				

WORK EXPERIENCE (INCLUDING CURRENT POSITION / EMPLOYMENT):

Organization/ Institution/ University	Designation And Scale of Pay	Nature of Employment (Permanent/ Temporary/ Contract/ Adhoc)	Date of Joining	Date of Leaving	Pay Scale (In case of Grade pay)	Gross Pay	Nature of Work	Annexure No.

**PARTICIPATION OR CONTRIBUTION IN THE ADMINISTRATION OF THE
UNIVERSITY/ UNIVERSITY SYSTEM/ RESEARCH INSTITUTE/ STATE/ CENTRAL
GOVT. DEPARTMENTS:**

(Provide details of academic/administrative committees held)

	Position Held	Period	Name of the Activity/ Programme /Committee	Responsibilities	Annexure No.
1					
2					
3					
4					

ADMINISTRATIVE EXPERIENCE IN NLU's

	Position Held	Period	Name of the Activity/ Programme /Committee	Responsibilities	Annexure No.
1					
2					
3					
4					

DECLARATION:

Certified that:

- (a) The information given herein above is complete and correct.
- (b) No disciplinary proceeding is pending or contemplated against me.
- (c) I have never been dismissed from service nor debarred from holding any future appointment nor convicted for any offence. No criminal case is pending against me.
- (d) In case of concealment/ suppression of fact(s), which may be detected at any stage in future, my candidature is liable to be cancelled/ terminated, as the case may be, without notice.

Date:.....

(Signature of Applicant)

Note: Use a separate sheet if necessary for any of the above items.

LIST OF SELF-ATTESTED DOCUMENTS ATTACHED (ORIGINAL TO BE PRODUCED AT THE TIME OF INTERVIEW). PLEASE TICK THE ENCLOSURES ATTACHED (PLEASE GIVE SEQUENTIAL NUMBER TO EACH PAGE).

SI. No.	Particulars	Enclosure No.	Page Number From and To
1.	Post-Graduate Degree Mark sheets of all the years and the Degree Certificate		
2.	Bachelor's Degree Mark sheets of all the years and the Degree Certificate		
3.	10+2 Mark Sheet		
4.	10 th Std. Mark-Sheet with mentioning of Date of Birth		
5.	Latest Caste Certificate of Reserved Category issued by the Competent Authority of Bihar Govt.		
6.	Experience Certificates		
7.			
8.			
9.			